POLITICAL RECORD OF REQUEST

COMPLETED FORM MUST BE SENT AT TIME OF REQUEST AND WILL BE PLACED IN POLITICAL/ PUBLIC INSPECTION FILE.)

1.	Rea	uestor	Inform	ation:
1.	1104	ucstoi	THIULIN	auon

Requestor Name: Canal Partners Media Address:

Contact Name: Chris Brimer 900 Circle 75 Parkway, Suite 1650, Atlanta,

Phone Number: (770) 427-0735 GA 30339

2. Date of request: 9/9/2021

3. **Request received by:** Maura Riley- Alexander Fiske

ISSUE

Please check one:

Ad (whether national or state/local) "communicates a political matter of national importance" by referring to (1) a legally qualified candidate for any <u>federal</u> office; (2) any election to <u>federal</u> office; <u>or</u> (3) any political matter of national importance, whether legislative or otherwise (e.g., immigration, IRS tax code, federal cabinet or judicial appointments, etc.).

OR

- □Ad relates to state or local issue and does <u>not</u> communicate a political matter of national importance (i.e., does not refer to a federal candidate/election, or any political matter of national importance such as immigration, IRS tax code, federal cabinet or judicial appointments, etc.).
- 4. Paid for by (Advertiser/sponsor name, address, phone number & contact):
 - a. Name: Better Medicare Alliance
 b. Contact Name: <u>Jonathan Frank</u>
 c. Phone Number: (202) 735-0037
 - d. Address: 1411 K St NW, Suite 1400, Washington, District of Columbia, 20005
- 5. If ad refers to any federal election or federal candidate list: ALL name(s) of candidate(s) referred to, office being sought and date of election: Click or tap here to enter text.
- 6. If ad refers to any state election or state candidate: ALL name(s) of candidate(s) referred to, office being sought and date of election:
- 7. If ad refers to any national issues, identify ALL issues addressed (legislative or otherwise): Healthcare
- 8. List ALL sponsor's chief executive officers OR members of executive committee OR board of directors: Allyson Schwartz- CEO, Robin Goracke- COS, Board of Directors: Gary A Puckrein, Kenneth E Thorpe, Elena Rios
- 9. If only one name is listed in question 8 or on documentation provided by requestor/agency/advertiser, please certify that you have made a follow-up inquiry by initialing here: (initial here)

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10. Describe of the Content of the Ad (including any state or local the ad): Healthcare	issue mentioned in the content of				
11. \(DMA: _Portland, Eugene					
Zones: 12. Distribution Platform(s): Check if applies: ☑ Linear TV; ☐ VOD; ☐ Digital/websites/apps					
13. Date and information provided, if any:					
 Disposition: △Accepted – see attached contract details □Rejected – provide reason: Click or tap here to enter text. 					
14. Additional Information: Click or tap here to enter text.					
Date ROR completed on: 9/17/21					