## POLITICAL RECORD OF REQUEST

# COMPLETED FORM MUST BE SENT AT TIME OF REQUEST AND WILL BE PLACED IN POLITICAL/ PUBLIC INSPECTION FILE.)

### 1. Requestor Information:

**Requestor Name:** Canal Partners Media **Contact Name:** Chris Brimer **Phone Number:** (770) 427-0735 Address: 900 Circle 75 Parkway, Suite 1650, Atlanta, GA 30339

### **2. Date of request:** 9/9/2021

# 3. **Request received by:** Maura Riley- Alexander Fiske **ISSUE**

Please check one:

Ad (whether national or state/local) "communicates a political matter of national importance" by referring to (1) a legally qualified candidate for any <u>federal</u> office; (2) any election to <u>federal</u> office; <u>or</u> (3) any political matter of national importance, whether legislative or otherwise (e.g., immigration, IRS tax code, federal cabinet or judicial appointments, etc.).

## <u>OR</u>

□ Ad relates to state or local issue and does <u>not</u> communicate a political matter of national importance (i.e., does not refer to a federal candidate/election, or any political matter of national importance such as immigration, IRS tax code, federal cabinet or judicial appointments, etc.).

### 4. Paid for by (Advertiser/sponsor name, address, phone number & contact):

- **a.** Name: Better Medicare Alliance
- b. Contact Name: Jonathan Frank
- c. Phone Number: (202) 735-0037
- d. Address: 1411 K St NW, Suite 1400, Washington, District of Columbia, 20005
- 5. If ad refers to any federal election or federal candidate list: ALL name(s) of candidate(s) referred to, office being sought and date of election: Click or tap here to enter text.
- 6. If ad refers to any state election or state candidate: ALL name(s) of candidate(s) referred to, office being sought and date of election:
- 7. If ad refers to any national issues, identify ALL issues addressed (legislative or otherwise): Healthcare
- 8. List ALL sponsor's chief executive officers OR members of executive committee OR board of directors: Allyson Schwartz- CEO, Robin Goracke- COS, Board of Directors: Gary A Puckrein, Kenneth E Thorpe, Elena Rios
- 9. If only one name is listed in question 8 or on documentation provided by requestor/agency/advertiser, please certify that you have made a follow-up inquiry by initialing here: \_\_\_\_\_(initial here)

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- 10. Describe of the Content of the Ad (including any state or local issue mentioned in the content of the ad): Healthcare
- 11. 
  DMA: \_\_Portland, Eugene\_\_\_\_\_, 
  Interconnect (Check if Yes)

### Zones:

- 12. Distribution Platform(s): Check if applies:

   ☑ Linear TV;
   □ VOD;
   □ Digital/websites/apps
- 13. Date and information provided, if any:
- 13. Disposition:

   △ Accepted see attached contract details
   □ Rejected provide reason: Click or tap here to enter text.
- 14. Additional Information: Click or tap here to enter text.

Date ROR completed on: \_\_\_\_9/17/21\_\_\_\_\_