## POLITICAL RECORD OF REQUEST

EB(COMPLETED FORM MUST BE SENT AT TIME OF REQUEST AND WILL BE PLACED IN POLITICAL/ PUBLIC INSPECTION FILE.)

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|------------|--|---|--|--|--|--|--|
| 1.         | <b>Requestor Information:</b>  |   |  |  |  |  |  |
|            | <b>Requestor Name:</b> Targeted Platform Media, LLC  | <b>Phone Number:</b> 202-965-5060   |  |  |  |  |  |
|            | Contact Name: Cathie Herrick   | Address: 650 Massachusetts Ave NW, Washington, DC 20001   |  |  |  |  |  |
| 2.         | <b>Date of request:</b> 10/23/2020   |   |  |  |  |  |  |
| 3.         | Request received by: Evan Butcher  |   |  |  |  |  |  |
| <u>ISS</u> | <u>SUE</u>   |   |  |  |  |  |  |
|            | (1) a legally qualified candidate for any federal  | rates a political matter of national importance" by referring to office; (2) any election to <u>federal</u> office; <u>or</u> (3) any political ve or otherwise (e.g., immigration, IRS tax code, federal |  |  |  |  |  |
|            |  | <u>OR</u>   |  |  |  |  |  |
|            | Ad relates to state or local issue and does <u>not</u> communicate a political matter of national importance (i.e., do not refer to a federal candidate/election, or any political matter of national importance such as immigration, IRS tax code, federal cabinet or judicial appointments, etc.). |   |  |  |  |  |  |
| 4.         | Paid for by (Advertiser/sponsor name, address, phone number & contact):  |   |  |  |  |  |  |
|            | <ul> <li>a. Name: Sixteen Thirty Fund</li> <li>b. Contact Name: Amy Kurtz, Executive Director</li> <li>c. Phone Number: 202.971.1337</li> <li>d. Address: 1201 Connecticut Avenue NW, States</li> </ul>  |   |  |  |  |  |  |
| 5.         | If ad refers to any federal election or federal referred to, office being sought and date of el  |   |  |  |  |  |  |
| 6.         | If ad refers to any national issues, identify ALL issues addressed (legislative or otherwise): Click or tap here to enter text.  |   |  |  |  |  |  |
| 7.         | List ALL sponsor's chief executive officers OR members of executive committee OR board of directors: Adam Hoffman  |   |  |  |  |  |  |
|            | If only one name is listed in question 7 or on documentation provided by requestor/agency/advertiser, please certify that you have made a follow-up inquiry by initialing here: _EB (initial here)   |   |  |  |  |  |  |
|            | Describe of the Content of the Ad: Paid Leave  ☑ DMA:Portland  | , ⊠ Interconnect (Check if Yes)   |  |  |  |  |  |
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|  | Zones:                                      |             |            |                         |  |  |  |  |
|--|---|-------------|------------|-------------------------|--|--|--|--|
| 11.  | Distribution Platform(s): Check if applies: |             |            |                         |  |  |  |  |
|  | <b>⊠</b> Linear T                           | V; DV       | OD;        | ☐ Digital/websites/apps |  |  |  |  |
| 12.  | 12. Date and information provided, if any:  |             |            |                         |  |  |  |  |
| 13.  | Disposition                                 | n:          |            |                         |  |  |  |  |
| <b>△</b> Accepted – see attached contract details                    |   |             |            |                         |  |  |  |  |
| □ <b>Rejected – provide reason:</b> Click or tap here to enter text. |   |             |            |                         |  |  |  |  |
| 14.  | Additional I                                | nformation: | Click or t | ap here to enter text.  |  |  |  |  |