## POLITICAL RECORD OF REQUEST

# (COMPLETED FORM MUST BE SENT AT TIME OF REQUEST AND WILL BE PLACED IN POLITICAL/ PUBLIC INSPECTION FILE.)

1. Requestor Information:

Requestor Name: Canal Partners Media

Contact Name: Jeff Scattergood

Phone Number: 770-427-0735

Address: 900 Circle 75 Pkwy Ste 1650 Atlanta, GA 30339

- 2. Date of request: 05/05/2020
- 3. Request received by: Taylor Dale, AMP/Mary Kelly

#### **CANDIDATE**

4. (check applicable box(es))

Federal Candidate	State or Local Candidate
PRIMARY ELECTION	$\Box$ Democrat $\Box$ Republican $\boxtimes$ Other
GENERAL ELECTION	□ Democrat □ Republican □ Other

- 5. Election (office sought & date): City Commissioner, City of Portland, Position 2 & 5/19/2020
- 6. On behalf of (candidate name(s) & authorized campaign committee name(s)): Dan Ryan & Dan Ryan for Portland
- 7. Name, address & phone number of the contact person for the candidate or candidate's authorized campaign committee:
  - a. Contact Name (please enter full name): Dan Ryan
  - b. Phone Number: 503-704-4370
  - c. Address: PO Box 42307 Portland OR 97242
- 8. Name of treasurer of the candidate's authorized committee: Jef A Green

#### [Skip to question 14]

### ISSUE

Please check one:

□ Ad (whether national or state/local) "communicates a political matter of national importance" by referring to (1) a legally qualified candidate for any <u>federal</u> office; (2) any election to <u>federal</u> office; <u>or</u> (3) any political matter of national importance, whether legislative or otherwise (e.g., immigration, IRS tax code, federal cabinet or judicial appointments, etc.).

□ Ad relates to state or local issue and does <u>not</u> communicate a political matter of national importance (i.e., does not refer to a federal candidate/election, or any political matter of national importance such as immigration, IRS tax code, federal cabinet or judicial appointments, etc.).

#### 9. Paid for by (Advertiser/sponsor name, address, phone number & contact):

- a. Name: Click or tap here to enter text.
- b. Contact Name: Click or tap here to enter text.
- c. Phone Number: Click or tap here to enter text.
- d. Address: Click or tap here to enter text.
- **10.** If ad refers to any federal election or federal candidate list: ALL name(s) of candidate(s) referred to, office being sought and date of election: Click or tap here to enter text.
- **11. If ad refers to any national issues, identify ALL issues addressed (legislative or otherwise):** Click or tap here to enter text.
- 12. List ALL sponsor's chief executive officers OR members of executive committee OR board of directors: Click or tap here to enter text.
- 13. If only one name is listed in question 12 or on documentation provided by requestor/agency/advertiser, the AE needs certify that they have made a follow-up inquiry by initialing here: \_\_\_\_\_ (initial here)

#### **BOTH CANDIDATE AND ISSUE**

- 14. Describe of the Content of the Ad: Political Ad for City Commissioner for Portland
- 15. Rate: NPE
- 16. 🛛 DMA: Portland, 🖾 Interconnect (Check if Yes)

**Zones:** 7959

- 17. Distribution Platform(s): Check if applies:
  □ Linear TV; □ VOD; □ Digital/websites/apps
- 18. Date and information provided, if any: 7/16/2020
- **19. Disposition:**

 $\square$  Accepted – see attached contract details  $\square$  Rejected – provide reason: Click or tap here to enter text.

**20. Additional Information:** Click or tap here to enter text.